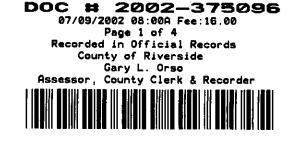
Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office City of Riverside Public Works Department 3900 Main Street Riverside, California 92522



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Project: LL-029-001

A.P.N. POR. 237-230-005

LL -029-001

CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE

FOR LOT LINE ADJUSTMENT

Property Owner(s):

CHARLES R. JOHNSON and JEAN M. JOHNSON, Trustees of the

JOHNSON FAMILY TRUST, dated May 3, 1990.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

By: Cala Clavor 10-25-0
PRINCIPAL PLANNER DATE

<b>.</b>		0 117	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State	ot	California	,	or riotale decision
County	of R	verside	}ss .	CAPACITY CLAIMED BY SIGNER
	(,		e Francisca Andrade (name)  State, personally appeared	( ) Attorney-in-fact ( ) Corporate Officer(s)  Title  Title
Caria	$A_{\alpha}$	( ) Guardian/Conservator		
<i>0</i>	Name(s) of Signer(s)  Personally known to me - OR - proved to me on the basis of			( ) Individual(s) ( ) Trustee(s) ( ) Other
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				( ) Partner(s) ( ) General ( ) Limited
	My Comm	n. Exp. March 18, 2003	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:
		<	Francisca andrale Signature	
			-	
LL-029-	001JOHNS	SON.DOC		

2002-375096 97/69/2602 03: 90A 2 of 4

## EXHIBIT "A"

Lot 9 in Block 45 of Arlington Heights, as shown by map on file in Book 11 of Maps at pages 20 and 21 thereof, Records of San Bernardino County, California, described as follows:

**EXCEPTING THEREFROM** that portion of Lot 9 in Block 45 of Arlington Heights, as shown by map on file in Book 11 of Maps at pages 20 and 21 thereof, Records of San Bernardino County, California, described as follows:

**Beginning** at the most westerly corner of said Lot 9, said point also being on the northeasterly right of way line of Adams Street;

Thence South 33°59'20" East along the southwesterly line of said Lot 9 and along said northeasterly right of way line, a distance of 151.00 feet;

Thence North 55°58'20" East and parallel with the northwesterly line of said Lot 9, a distance of 159.00 feet;

Thence North 33°59'20" West parallel with said southwesterly line of said Lot 9 and said northeasterly right of way line of Adams Street, a distance of 151.00 feet to a point on said northwesterly line of Lot 9;

Thence South 55°58'20" West along said northwesterly line, a distance of 159.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM that portion of Lot 9, in Block 45 of Arlington Heights, as shown by map on file in Book 11 of Maps at pages 20 and 21 thereof Records of San Bernardino County, California, described as follows:

**BEGINNING** at the intersection of the southwesterly line of said Lot with the northwesterly line of the right of way for the Gage Canal;

Thence North 33°59'20" West along the southwesterly line of said Lot, a distance of 13.06 feet;

Thence North 50°37'40" East, parallel with the northwesterly line of said Gage Canal right of way, a distance of 20.57 feet;

Thence South 39°28'52" East, a distance of 13.00 feet to a point on the northwesterly line of Gage Canal right of way;

Thence South 50°37'40" West along the northwesterly line of said right of way, a distance of 21.82 feet to the point of beginning.

Containing 7.03 acres, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

7/16/01

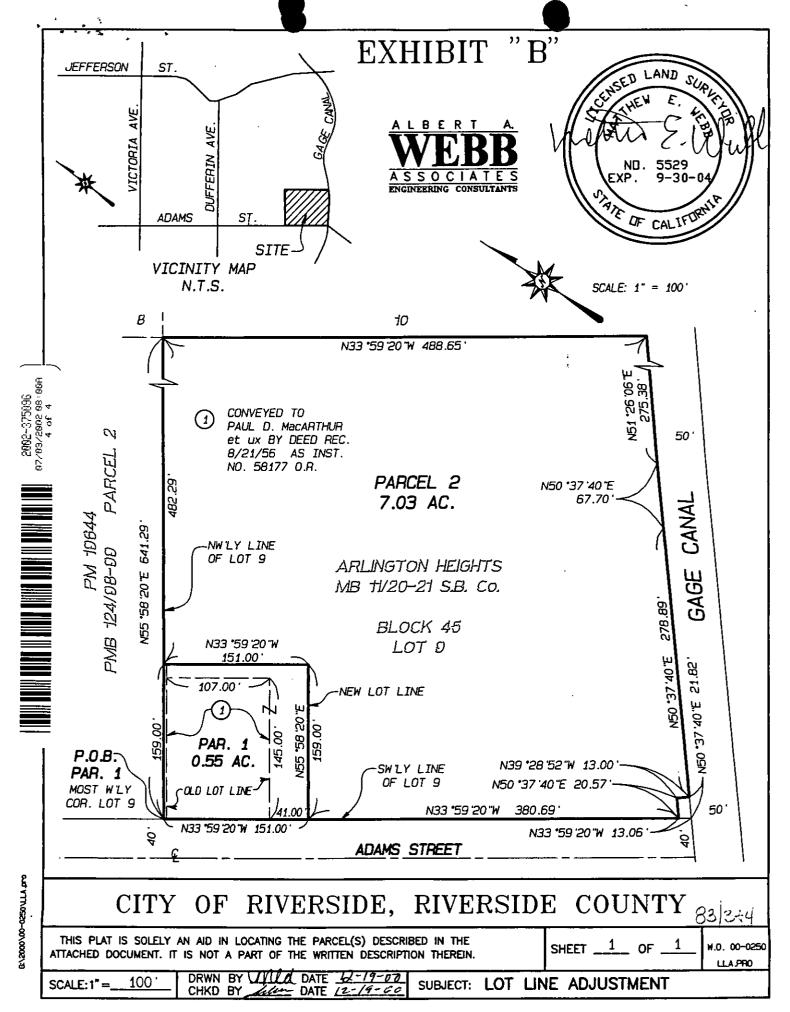
Prepared by: Checked by:

00-250/COC\_2

Albert A. Webb Associates

CALIF





Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office City of Riverside Public Works Department 3900 Main Street Riverside, California 92522

2001-543863 DOC 11/02/2001 08:00A Fee:21.00 Page 1 of 6 Recorded in Official Records County of Riverside Gary L. Orso County Clerk & Recorder

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Project: LL-029-001

A.P.N. 237-230-006 & POR. 005

LL -029-001

CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT

Property Owner(s):

PAUL D. MAC ARTHUR and I. CHRISTINE MAC ARTHUR, as Trustees of the MAC ARTHUR REVOCABLE TRUST, dated June 8,

1994.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, REQUIREMENTS OF MODIFY OR AFFECT ANY THE BUILDING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

By: Caig alon 10-25-01
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT	
State of California	OPTIONAL SECTION
County of Act. 25, 2001	CAPACITY CLAIMED BY SIGNER  ( ) Attorney-in-fact
On Oct. 25 2001, before me Francisca Andrade (name)	( ) Corporate Officer(s)  Title  Title
a Notary Public in and for said State, personally appeared	
Craig Aarusn Name(s) of Signer(s)	( ) Guardian/Conservator ( ) Individual(s) ( ) Trustee(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature	( ) Other  ( ) Partner(s)  ( ) General  ( ) Limited  The party(ies) executing this document is/are representing:
Signature	



2001-543863 11/03/2001 08:00A 2 of 6

## **Exhibit**

## ACKNOWLEDGMENT OF LOT LINE ADJUSTMENT CONSENT TO RECORD

THIS IS TO CERTIFY that (I)(we), hereby consent to the recordation of the attached CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT and understand that the real property(ies) described therein (is) are recognized by the City of Riverside as (an) individual parcel(s) pursuant to Section 66412 Government Code of the State of California and Section 18.37 of the City of Riverside Municipal Code. (I)(We) also agree that the individual parcel(s) therein described, unless modified in conformance with applicable State Code or City Ordinance, must be transferred as (an) individual parcel(s) and that we hereby intend that any sale, lease, transfer, or foreclosure on any part of any the individual parcel(s) shall be presumed to include all of said individual parcel(s) as described therein.

Dated <u>//- / - 0 /</u>

PAUL D. MAC ARTHUR and I. CHRISTINE MAC ARTHUR, as Trustees of the MAC ARTHUR REVOCABLE TRUST, dated June 8, 1994

PAUL D. MAC ARTHUR, Trustee

I. CHRISTINE MAC ARTHUR, Trustee

GENERAL ACKNOWLEDGEMENT State of California	OPTIONAL SECTION
County of RIVERSIDE	CAPACITY CLAIMED BY SIGNER
On, before me MARGARET	( ) Attorney-in-fact ( ) Corporate Officer(s)  Title  Title
PAULD. MACARTHUR + I. CHRISTING MACARTHUR Name(s) of Signer(s)	( ) Guardian/Conservator ( ) Individual(s) (>) Trustee(s)
personally known to me - OR - Description of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.	( ) Other  ( ) Partner(s)
Signature	_

LL-029-001MACARTHUR.DOC



2001-543863 11./02//001 00:000 4 of 6

## EXHIBIT "A"

That portion of Lot 9 in Block 45 of Arlington Heights, as shown by map on file in Book 11 of Maps at pages 20 and 21 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most westerly corner of said Lot 9, said point also being on the northeasterly right of way line of Adams Street;

Thence South 33°59'20" East along the southwesterly line of said Lot 9 and along said northeasterly right of way line, a distance of 151.00 feet;

Thence North 55°58'20" East and parallel with the northwesterly line of said Lot 9, a distance of 159.00 feet;

Thence North 33°59'20" West parallel with said southwesterly line of said Lot 9 and said northeasterly right of way line of Adams Street, a distance of 151.00 feet to a point on said northwesterly line of Lot 9;

Thence South 55°58'20" West along said northwesterly line, a distance of 159.00 feet to the point of beginning.

Containing 0.55 acres, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

7/16/01

Date

Prepared by: Checked by:



